The Guild of All Souls.

40th ANNIVERSARY,

Tuesday, May 20th, 1913.

ORDER OF SPECIAL SERVICE

AT

The Church of S. Barnabas,

PIMLICO.

H. & F. MILLARD, Printers, Earl Street, Westminster, S.W.

All kneeling, shall be said,

LORD, have mercy upon us.
CHRIST, have mercy upon us.
LORD, have mercy upon us.

OUR FATHER.

℣. ✠ Our help is in the Name of the LORD. ℟. Who hath made Heaven and earth.
℣. Blessed be the Name of the LORD. ℟. From this time forth for evermore.
℣. The LORD be with you. ℟. And with thy spirit.

Let us pray.

GOD, Who didst teach the hearts of Thy faithful people by sending to them the Light of Thy HOLY SPIRIT, grant us by the Same SPIRIT to have a right judgment in all things, and evermore to rejoice in His holy Comfort; through the Merits of CHRIST JESUS our SAVIOUR, Who liveth and reigneth with Thee, in the Unity of the Same SPIRIT, One GOD, world without end. *Amen.*

AT THE PROCESSION.

℣. Let us go forth in peace.
℟. ✠ In the Name of CHRIST. Amen.

O quanta qualia sunt illa Sabbata.

O WHAT their joy and their glory must be,—
Those endless Sabbaths the blessèd ones see!
Crown for the valiant; to weary ones rest;
GOD shall be all, and in all ever blest.

What are the Monarch, His Court, and His Throne?
What are the peace and the joy that they own?
Tell us, ye blest ones, that in it have share,
If what ye feel ye can fully declare.

Truly "Jerusalem" name we that shore,
"Vision of Peace" that brings joy evermore!
Wish and fulfilment can sever'd be ne'er;
Nor the thing prayed for come short of the prayer.

We, where no trouble distraction can bring,
Safely the anthems of Sion shall sing;
While for Thy grace, LORD, their voices of praise,
Thy blessèd people shall evermore raise.

There dawns no Sabbath,—no Sabbath is o'er;
Those Sabbath-keepers have one and no more;
One and unending is that triumph-song
Which to the Angels and us shall belong.

Now in the meanwhile, with hearts raised on high,
We for that Country must yearn and must sigh;
Seeking Jerusalem, dear native land,
Through our long exile on Babylon's strand.

Low before Him with our praises we fall,
Of Whom, and *in* Whom, and *through* Whom are all:
Of Whom,—the FATHER; and in Whom,—the SON,
Through Whom,—the SPIRIT, with These ever one. Amen.

Jerusalem luminosa.

LIGHTS abode, Celestial Salem,
Vision dear whence peace hath spring,
Brighter than the heart can fancy,
Mansion of the Highest KING;
O how glorious are the praises
Which of thee the prophets sing.

Thou with beauteous stones and polished
Wondrously art reared on high;
Thou with precious gems and crystal
Decorated gloriously:
And with pearls thy portals glitter,
And with gold thy streets may vie.

There for ever and for ever
  Alleluia is out-poured :
For unending, for unbroken,
  Is the feast-day of the LORD :
All is pure, and all is holy
  That within thy walls is stored.

There no cloud nor passing vapour
  Dims the brightness of the air ;
Endless noon-day, glorious noon-day,
  From the Sun of suns is there ;
There no night brings rest from labour,
  There unknown are toil and care.

O how glorious and resplendent,
  Fragile body, shalt thou be,
When endued with so much beauty,
  Full of health, and strong, and free,
Full of vigour, full of pleasure
  Thou shalt last eternally !

Now with gladness, now with courage,
  Bear the burden on thee laid,
That hereafter these thy labours
  May with endless gifts be paid :
And in everlasting glory
  Thou with joy may'st be arrayed.

Laud and honour to the FATHER ;
  Laud and honour to the SON ;
Laud and honour to the SPIRIT ;
  Ever Three and ever One :
Consubstantial, Co-eternal,
  While unending ages run. Amen.

All being returned, there shall be sung before the Altar the Hymn
"TE DEUM LAUDAMUS."

(*At the* ℣. We therefore pray Thee, *all kneel*).

The Te Deum *concluded, the Bishop shall say,*

℣. Blessed art Thou, O LORD GOD of our fathers.
℟. And worthy to be praised, and glorious for ever.
℣. Let us bless the FATHER, and the SON, with the HOLY GHOST.
℟. Let us praise and magnify Him for ever.
℣. Blessed art Thou, O LORD, in the firmament of Heaven.
℟. And worthy to be praised, and glorious, and highly exalted for ever.
℣. Praise the LORD, O my soul.
℟. And forget not all His benefits.
℣. O LORD, hear our prayer.
℟. And let our cry come unto Thee.
℣. The LORD be with you.
℟. And with thy spirit.

* *Let us pray.*

O GOD, Whose loving-kindness is without end, and the treasure of Whose goodness is infinite, we render thanks unto Thy most gracious Majesty for the manifold gifts bestowed upon us; evermore beseeching Thy clemency, that Thou, Who hast granted the prayers of them that called upon Thee, wilt not leave us Thy servants, but wilt make us ready for Thy good things to come.

O GOD, Whose mercy not only bestows blessings on the unworthy, but inspires us likewise with the hearty desire of giving Thee thanks; grant that, being filled with the gifts of Thy goodness we may never cease to render Thee praises.

GRANT, we beseech Thee, Almighty GOD, to this Guild, such an increase of Members, as shall best enable Thy servants to accomplish the work they have set before them, and whether they be many or few, grant them so to live here upon earth that hereafter they may come to the joys everlasting. Through JESUS CHRIST, Thy SON, our LORD, Who liveth and reigneth with Thee, in the Unity of the HOLY GHOST, GOD, for ever and ever. *Amen.*

HYMN, *during Collection for the Burial Furniture Fund of the Guild.*

THEY whose course on earth is o'er,
Think they of their brethren more?
They before the Throne who bow,
Feel they for their brethren now?

Yea, the dead in CHRIST have still
Part in all our joy and ill;
Keeping all our steps in view,
Guiding them, it may be, too.

We, by enemies distrest—
They in Paradise at rest;
We the captives—they the freed—
We and they are one indeed.

One in all we seek or shun;
One, because our LORD is One;
One in heart, and one in love;
We below, and they above.

Those whom many a land divides,
Many mountains, many tides,
Have they with each other part?
Have they fellowship in heart?

Each to each may be unknown,
Wide apart their lots be thrown;
Differing tongues their lips may speak,
One be strong and one be weak;

Yet in Sacrament and prayer
Each with other hath a share;
Hath a share in tear and sigh,
Watch and Fast and Litany.

Saints departed even thus
Hold communion still with us;
Still with us, beyond the veil
Praising, pleading without fail.

So with them our hearts we raise,
Share their work and join their praise;
Rendering worship, thanks, and love,
To the TRINITY above! Amen.

Then the Bishop shall say,

℣. Great and marvellous are Thy works, O LORD GOD Almighty.

℟. Just and true are Thy ways, Thou KING of Saints.

* *Let us pray.*

O ALMIGHTY GOD, we give Thee most humble and hearty thanks for all the works of Thy mercy, which Thou hast wrought from the beginning of the world; for Thy countless blessings day by day shed forth upon Thy people everywhere, and more especially at this time for the many favours vouchsafed to this Guild and its Members during the past forty years. And we most humbly praise Thy glorious Name for the grace vouchsafed to Thy servants who have departed this life in Thy faith and fear, beseeching Thee to grant that we who are compassed about with so great a cloud of witnesses may run with patience the race that is set before us, and with them attain to the resurrection of the just, through JESUS CHRIST our LORD, Who now liveth and reigneth with Thee and the HOLY GHOST, One GOD, world without end. *Amen.*

The Blessing.

THE Blessing of GOD Almighty, the FATHER, the SON, and the HOLY GHOST, be amongst you and remain with you always. *Amen.*

* *The Congregation should remain standing until the Blessing.*